

Arbour Lake School Fundraising Society Meeting
April 21, 2026, 7:00pm
Virtually on Microsoft Teams
MINUTES

Present

N. Lisi, Principal	J.A. Crawford, Chair	S. Heidari
M. Sloane, A. Principal	K. Sutherland, Vice Chair	S. Levson
J. MacDougall, Teacher	A. Blasetti, Secretary	J. MacIntyre
A. Tompkins, Inclusive Ed	S. Quraishi, Fun Lunch Coordinator	M. Vhal

1. **Call to Order** – Meeting called to order at 6:58 pm by J.A. Crawford.
2. **Approval of the Agenda** – Motion: *to approve the agenda as presented*. Moved by S. Quraishi, seconded by A. Blasetti, **CARRIED**.
3. **Approval of the Minutes** – The minutes of the meeting held on March 17, 2026 were approved via email. Moved by J.N.F. Crawford, seconded by J. Trail, **CARRIED**.
4. **Reports**
 - a. Treasurer Report
 - i. Unable to present today, will follow up in May
 - ii. Account balance: \$83,497 (Mar 31)
 - b. Casino
 - i. No update
 - c. Raffle – J.A. Crawford
 - i. Cash only during Frozen Jr. performances
5. **New Business**
 - a. Funding requests (council general funds):
 - i. Grade 9 farewell in June: celebrate 216 students as they say goodbye and move onward. \$3,000 to cover dinner and decorations.
 - b. Motion: *to approve the following expenditure from the council general account: \$3,000 for grade 9 farewell*. Moved by A. Blasetti, seconded by S. Quraishi, **CARRIED**.
 - c. Funding requests (casino funds):
 - i. J. MacDougall: 40 new badminton racquets for PE class for 730 students in all grades, \$1,500.
 - ii. Grade 9 team: ExamBank account access for 3,500 logins, 1 test per login. Students can take practice tests to prepare for PATs. Provides instant feedback on incorrect questions. \$525 for 216 students.
 - d. Motion: *to approve the following expenditures from the casino account: \$1,500 for badminton racquets, \$525 for ExamBank account*. Moved by J. MacIntyre, seconded by S. Levson, **CARRIED**.

6. **Next Meeting** – The next meeting will be the Annual General Meeting, held in person at the school, on May 19, 2026, immediately following the ALS Council Annual General Meeting.
7. **Adjourn** – Meeting adjourned at 7:12pm. Motioned by K. Sutherland, seconded by A. Blasetti, **CARRIED**.

Notes prepared by A. Blasetti