

**Arbour Lake School Council Meeting**  
**April 21, 2026, 6:30pm**  
**Virtually on Microsoft Teams**  
**MINUTES**

**Present**

N. Lisi, Principal	J.A. Crawford, Chair	S. Heidari
M. Sloane, A. Principal	K. Sutherland, Vice Chair	M. Vhal
J. MacDougall, Teacher	A. Blasetti, Secretary	
A. Tompkins, Inclusive Ed	S. Quraishi, Fun Lunch Coordinator	

1. **Call to Order and Welcome** – Meeting called to order at 6:31 by J.A. Crawford.
2. **Acknowledgement of the Land** – K. Sutherland
3. **Introductions**
4. **Approval of the Agenda** – Motion: *to approve the agenda as presented*. Moved by K. Sutherland, seconded by A. Blasetti, **CARRIED**.
5. **Approval of the Minutes** – The minutes of the meeting held on March 17, 2026 were approved via email. Moved by J.N.F. Crawford, seconded by J. Trail, **CARRIED**.
6. **Reports**
  - a. Principal's Report – N. Lisi
    - i. Refer to *Apr 2026 - Principal's Report*
  - b. Chair/Vice Chair Report – J.A. Crawford
    - i. Healthy Hunger volunteers required
    - ii. Parent engagement grant - will collaborate with Hawkwood and Silver Springs schools for an event in the fall
    - iii. Teacher appreciation week: Allegro Cappuccino booked for coffee cart and snacks, Friday May 8, 7:30am.
    - iv. Phishing update: Tennessee detective was able to recover the majority of the funds that we lost. Funds were received last week through a wire transfer of \$3,220. This is \$219 less than we lost and there was a \$17 surcharge for the wire transfer. J.A. Crawford will work with J. Trail to determine the next steps - will ATB cover the difference?
    - v. Casino chair needed if J. MacIntyre leaves. Council chair secured.
    - vi. 50/50 raffle during Frozen Jr. performances. J.A. Crawford will attend and try to garner support for council next year too.
    - vii. In preparation for AGM, elected members need to send in their writeup for the annual report submission to board of trustees. Due Friday May 15.

- c. Treasurer Report
  - i. Unable to present today, will follow up in May
  - ii. Account balance: \$8,837 (Mar 31)
  
- d. Key Communicator Report – J.N.F. Crawford
  - i. Next COSC meeting April 22
  
- e. Healthy Hunger Report – S. Quraishi
  - i. March 4 Pretzel \$239.40
  - ii. Mar 5 Pizza 73 \$271.65
  - iii. Mar 12 Subway \$271.40
  - iv. Mar 18 Kernels \$272.62
  - v. Apr 2 Pizza 73 \$267.95
  - vi. Apr 8 Tims \$133.24
  - vii. Apr 9 Subway \$237.70
  - viii. Apr 16 Papa Johns \$340.51
  
- 7. **Next Meeting** – The next meeting will be the Annual General Meeting, held in person at the school, on May 19, 2026, at 6:30pm
  
- 8. **Adjourned** – Meeting adjourned at 6:58 pm. Motioned by M. Vhal, seconded by A. Blasetti, **CARRIED**.

Notes prepared by A. Blasetti